

PETROLEUM EMPLOYEES UNION

Founder : RAJA KULKARNI
President : K. H. DASTOOR

(Regd. No. 1657)
AFFILIATED TO NFPW & INTUC.

Phone : 2418 17 42
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Website : www.petroleumemployeesunion.com



SINCE : 1954

31st July 2024,

To,
General Secretaries of Petroleum Employees Union.

Sub: TRMT Vidya Puraskar for the academic year 2023-24.

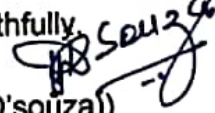
TEL RASAYAN MZADOOR TRUST (TRMT) is happy to announced Vidya Puraskar to the children of members of Petroleum Employees Union who secured 75% and above marks in VIII std to HSC examination held in the academic year 2023-24. Aim of organizing the Vidya Puraskar function is to appreciate the outstanding performance of children from VIII std to HSC examination and to boost their moral for further studies.

Please find enclosed herewith Vidya Puraskar form for distribution amongst Petroleum Employees Union members. All General Secretaries are requested to distribute the forms amongst members of Petroleum Employees Union in their respective units and direct them to **submit the filled forms along with copy of the mark sheet in the Union office by 31st August 2024.**

We will inform you date and venue of the Vidya Puraskar function in the due course of time.

Kindly do the needful.

Thanking you,

Yours faithfully,

(Pramod D'souza)
Secretary General

General Secretary (BPCL, HPCL (Mktg./Refinery,ONGC,(WOU/Rajhamundry/
Chennai/ Karikal/Ahmedabad/Hazira), Tide Water, MGL, Lubrizol, Reliance
(NMD) Nagothane

TEL - RASAYAN BHAVAN, Tilak Road, Dadar (E.), Mumbai - 400 014.

APPLICATION FOR 'TRMT VIDYA PURASKAR FOR 2023-24
(FROM VIII STANDARD TO HSC)

The Managing Trustee,
Tel-Rasayan Mazdoor Trust,
Tel-Rasayan Bhavan,
Dadar, Mumbai-400 014

Sir,,

I request the candidature of my child may kindly be considered for grant of TRMT Vidya Puraskar for VIII std. to HSC* stream for the year 2023-24. He/She has passed the examination held in March/April 2024 I am giving below the necessary details:

1. Name of the Member _____
2. Residential Address _____

3. Contact No. _____
4. Designation _____
5. Company & Location` _____
6. Date of joining the Company _____
7. Name of the Union _____
8. Name of the Child _____
9. Examination passed _____
10. Name of the Board _____
11. Percentage of marks obtained _____
(Certified copy of the Mark List is enclosed)

Certified that the above details are correct & to the best of my knowledge and belief.

(Signature of the member)

Date: _____

Note: The application should be duly filled in and forwarded to the Secretary General at Union Office through General Secretary of their respective location.

(Signature of GS/Unit Secretary)

*Strike out whichever is not applicable. Fill in all the details asked for